## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-128

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-128 APPLICATION/CLAIM NO.: CERT. NO.: NAME: James Lawrence ADDR: 1631 North 2500 South Vernal, UT 84078 INTEREST: 100% REMARKS: Owns 0.44/224 interest of flow in Colton Ditch LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PUB ENDED: |NEWSPAPER: |SE ACTION: [ ]|ActionDate: |CERT/WUC: 12/26/1963|LAP, ETC: | NEWSPAPER: |PROTESTED: [No ]|HEARNG HLD: |ELEC/PROOF: ]|ELEC/PROOF: | PROOF DUE: |ELEC/PROOF:[ |LAPS LETTER: EXTENSION: RUSH LETTR: |RECON REQ: |TYPE: [ ] | RENOVATE: PD BOOK: [ 45-7 ] | MAP: [\* 1|PUB DATE: 09/17/2002 Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: FLOW: 0.06 cfs SOURCE: Ashlev Creek COUNTY: Uintah COMMON DESCRIPTION: 4 miles Northwest of Vernal POINT OF DIVERSION -- SURFACE: (1) N 2090 ft E  $\,$  610 ft from SW cor, Sec 32, T  $\,$  3S, R 21E, SLBM Diverting Works: Ashley Upper Canal Source: Ashlev Creek Stream Alt Required?: No USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 211608. ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.4 PERIOD OF USE: 04/01 TO 10/31 ...... \_| 0.4000\* 0.4000 Sec 08 T 4S R 21E SLBM \*\_\_\_ GROUP ACREAGE TOTAL: 0.4000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company 

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FLOW: Diversion limited to 0.2% of 3.38% of the adjusted natural flow of Ashley Creek up to a maximum diversion rate of 30.0 cfs. The adjusted natural flow of Ashley Creek is determined by the total of, the natural flow of Ashley Creek, minus the water diverted to the Pitt Ditch (Civil #483; WUC #s 45-436,438,439,440,441,442,443 and 5445). The 3.38% of Ashley Creek comes from Civil #18 S.D.Colton 164/2252 of 75/77 of 1/3=2.36% of creek and from a water deed from Ashley Central Canal to S.D.Colton for 3/97 of 86/87 of 1/3=1.02% of creek, combined together.

WRNUM 45-128 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2

This right comes from the water Sold to Robert Marshall and part of what was sold to Ellis J. Ellis by S.D.Colton which was for 0.44/224 of 3.38% of the Creek. This right represents 0.01% of all the Waters of Ashley Creek.

TYPE OF RIGHT: Right decreed by Court Civil Decree #18.

\* MAP NUMBER: 29,30,31,32-3S-21E-SL